

Tele: 0175-2200340  
Email: - apspatiala@gmail.com  
Website :- www.apspatiala.com

Army Public School  
Tarapore Enclave,  
Sangrur Road  
Patiala – 147001

1000/TB/APSP

16 Jan 2026

SELECTION OF CHANNEL PARTNER FOR SALE OF TEXT BOOKS : 2025-26

1. Army Public School, Patiala invites sealed quotations on the prescribed performa enclosed with this application as Appx 'A' and Appx 'B' from the registered vendors to work as a channel partner with the school for sale of textbooks in the academic session 2026-27.
2. Please clearly mention the discounts on text books to be given to the children / parents over and above the negotiated MRPs by AWES.
3. The terms & conditions of the contract for the period of one year will be discussed during finalization of contract.
4. The sealed envelope of quotation should be marked as "QUOTATION FOR SALE OF TEXT BOOKS".
5. Last date for submission of quotation is 30 Jan 2026 by 1400 hrs.

Encls: - As above

xx--sd--xxxx  
(Sita Ram)  
Principal

**ARMY PUBLIC SCHOOL**  
**TARAPORE ENCLAVE, SANGRUR ROAD, PATIALA**

**APPLICATION FORM**

**SELECTION OF CHANNEL PARTNER FOR SALE OF TEXT BOOKS**  
**(For Academic Session: 2026-27)**

1. Name, address & Contact No. of the Vendor

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2. Give following details:-

(a) Income Tax No. \_\_\_\_\_

(b) GST No. \_\_\_\_\_

3. I/We hereby affirm and declare that the information and facts given above are true to the best of my knowledge and no detail/information has been concealed there in.

Date:

(Signature of the Applicant)

**ARMY PUBLIC SCHOOL, PATIALA****DETAIL FOR TEXT BOOKS & NOTE BOOKS ETC****1. Detail of Publishers as decided by the AWES, New Delhi**

<b><u>S No</u></b>	<b><u>Name of Publisher</u></b>	<b><u>Percentage Discount Offered</u></b>
(a)	Goyal Brothers Prakashan	_____
(b)	Orange House Pvt Ltd	_____
(c)	Indiannica Learning Pvt Ltd	_____
(d)	Blueprint Education	_____
(e)	Rachna Sagar Pvt Ltd	_____
(f)	Vikash Publishing House Pvt Ltd	_____
(g)	Ratna Sagar Pvt Ltd	_____
(h)	PP Books Pvt Ltd	_____
(j)	Harper Collins Publications (India) Pvt Ltd	_____
(k)	Sunbeam Publishers Pvt Ltd	_____
(l)	Rohan Book Company Pvt Ltd	_____
(m)	Other publisher as decided by AWES, HQ, New Delhi	_____

**2. Detail of Other Publishers for classes I – XII**

**S No** **Name of Publisher** (Please mention the rate of discount to be offered by you)

- (a) NCERT
- (b) CBSE
- (c) Any other publishers as decided by School for any class

**3. Note Books**:- Quality and quantity of note books for each class will be decided by the teachers. Please give rate of discount offered by you on following makes of note books: -

- (a) Classmate
- (b) Evergreen
- (c) Mansa
- (d) Bilt
- (e) Any other (if any)
- (f) Stationery Items

Date:

(Signature of Applicant)

**Note** :-

1. Parents / students will not be compelled to purchase textbooks / notebooks etc from the selected vendor.
2. There will be no compulsion on buying complete set of textbooks / notebooks / stationery items. If any parent / student wants to purchase loose textbooks / notebooks / stationery items, he / she may be provided the same as per their requirement.
3. Textbooks / notebooks will be sold without hard bindings.
4. Compromise on quality of any item will terminate the contract with contractor.
5. Discounted rates for all items mentioned above should be including GST.

Date:

(Signature of Applicant)